#### FOR COUNTY USE ONLY



County of San Bernardino

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## STANDARD CONTRACT

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Col	unty Depa	rtment				Dept.	Org	n.		Contractor's	License No.	
	Arrowhe	ad Re	gional M	edical (	Center							
Co	unty Depa	rtment (	Contract R	epresent	tative	Tele	phone			Total Contr	act Amount	
	Mark H.	Uffer,	Director			580-6150			\$25,051.88 per month			
☐ If r	Revenue		ncumbere		C Inencumber t type, provi		Other	:				
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THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name					
Professional Hospital S	upply	Hereinafter called	Contractor		
Address					
41980 Winchester Road	dt				
Temecula, CA 92590					
Telephone	Federal ID No. or Social Security				
(909) 296-2600	No.				

## IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

#### **AMENDMENT NO. 1**

Amend Agreement No. 98-233 in the following manner:

1. Amend Section 3.0, Term of Contract, as follows:

This Agreement shall be effective for a sixty-one (61) month period with an annual review, after successful completion of the 60-day pilot program. Either party may terminate this Agreement at any time for any reason or no reason upon fourteen (14) days advance written notice (by certified mail) to the other, with exception of the pilot program timeframe. Contractor is not responsible for reimbursing the County for expenses involved in reestablishing its own distribution system in any amount.

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COUNTY OF SAN BERNARDINO		Profession (Print or typ	nal Hosp be name of	corporation, company, contractor, etc.)		
►	of Supervisors	Ву: 🟲	(Authorize	d signature - sign in blue ink)		
Dated:		Name:	Print or typ	ne name of person signing contract)		
SIGNED AND CERTIFIED THAT A CO DOCUMENT HAS BEEN DELIVERED CHAIRMAN OF THE BOARD Clerk of the Board of S of the County of San B	TO THE upervisors	Title:(Print or Type) Dated:				
By		Address:		Winchester Road ula, CA 92590		
Approved as to Legal Form  County Counsel	Reviewed by Contract Co	ompliance		Presented to BOS for Signature  Department Head		
County Counsel			l	рерацинент пеац		

All other terms and conditions of Agreement No. 98-233 remain unchanged.

Auditor/Controller-Recorder Use Only

□ FAS

Keyed By

☐ Contract Database

Input Date

Date	Date	Date

# Auditor/Controller-Recorder Use Only

☐ Contract Data	base □ FAS
Input Date	Keyed By